

JAN 17 2024

CITY OF CHANDLER CITY CLERK



MARICOPA COUNTY COMMITTEE CAMPAIGN FINANCE REPORT

COMMITTEE ID NUMBER C19-04

COMMITTEE INFORMATION (required):

Committee Information: Committee Name: BETH 4 CHANDLER CITY COUNCIL

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought: [X] County Office: City of Chandler City Council [ ] Special District Office: [ ] City/Town Office: [ ] School Board District:

Cumulative Report:

[ ] Check here if this is the candidate committee's first, cumulative report for the election cycle. Also select appropriate Reporting Period below.

Cumulative reporting period start date (which supersedes the start date for the Reporting Period selected below):

REPORTING PERIOD (check one):

Table with 2 columns: REPORTING PERIOD and REPORT DUE. Rows include various election reports from 2022 to 2024. The 2023 Quarter 4 report is checked.

\*Reporting deadline extended to next business day if deadline date is a holiday or Sunday. A.R.S. §§ 1-243(A), 1-301 and 1-303.

FINANCIAL SUMMARY (required):

Table with 3 columns: Activity, Cash Activity This Reporting Period, and Election Cycle to Date. Rows (a) through (d) show financial activity with all values at \$ 0.00. Includes a checkbox for no financial activity.

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity.



**MARICOPA COUNTY  
COMMITTEE CAMPAIGN  
FINANCE REPORT**

COMMITTEE ID NUMBER

C19-04

Under A.R.S. § 16-926(B)(5), a campaign finance report must be certified by the committee treasurer under penalty of perjury that the contents of the report are true and correct.

By filing this report, you certify that, under penalty of perjury, you have examined the contents of this report, and the contents are true and correct.

Anna Maria Chalmers, Treasurer

\_\_\_\_\_  
Printed Name of Committee Treasurer

A handwritten signature in black ink, appearing to read "Anna Maria Chalmers", written over a horizontal line.

\_\_\_\_\_  
Signature of Committee Treasurer

01/17/2024

\_\_\_\_\_  
Date