POLITICAL COMMITTEE

CITY OF Chandler

CAMPAIGN FINANCE REPORT 2015

August Special Election

FOR OFFICE USE ONLY

RECEIVED

AUG 21 2015

CITY OF CHANDLER
CITY CLERK

1. Sheet Metal Local 359 PAC
Full Name of Committee

2604 E. Adams Street
Address

Phoenix 85034 Maricopa 602-273-1388
City ZIP Code County Phone

2. SMWIA Local 359
Sponsoring Organization or Candidate and office

N/A
Name of Candidate and Office Sought (if applicable)

cchurchill@smw359.org 602-273-6634
E-Mail Address Fax #

3A. ID# PC10-04

4. REPORTING PERIOD (Please check appropriate box) **DUE BETWEEN**

- [ ] June 30 Report - For Period of Nov. 25, 2014 thru May 31, 2015 ..... June 1, 2015 and June 30, 2015
- [x] Pre- Election Report - For Period of June 1, 2015 thru August 13, 2015 ..... August 14, 2015 and August 21, 2015
- [ ] Post-Election Report - For Period of August 14, 2015 thru September 14, 2015 ..... September 15, 2015 and September 24, 2015
- [ ] **January 31, Report - For Period of Sept. 15, 2015 thru December 31,2015 ..... January 1, 2016 and January 31,2016
- [ ]
- [ ]

5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		8,265.35
5b	Cash on Hand at the Beginning of this Reporting Period	2123.67	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0.00	20,159.14
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	2123.67	28,424.49
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2123.67	27,183.47
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0.00	0.00

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Sheet Metal Local 359 PAC

2. ID# PC10-04

3. Report covering period from 6/1/15 Thru 8/13/15

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than $50 (Total from Schedule A)	0.00	20,159.14
(b) Individuals - aggregate $50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	0.00	20,159.14
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	0.00	20,159.14
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	2123.67	27,183.47
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	2123.67	27,183.47
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	2123.67	27,183.47
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Marco A. Molina

Type or Print Name of Treasurer

MARCO A. MOLINA

Signature of Treasurer or ~~Candidate or Des~~ignating Indi~~vidual~~

Date August 21, 2015

CONTRIBUTIONS more than $50 - from INDIVIDUALS*

SCHEDULE A

2. ID#

1. Committee Name _____

3. Report covering period from _____ thru _____

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
b.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
c.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
d.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
e.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			

*If contributions of $50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID# PC10-04

1. Committee Name Sheet Metal Local 359 PAC

3. Report covering period from 6/1/15 thru 8/13/15

4	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Mario E. Diaz + Associates 3033 N. Central Ave., Suite 445 Phoenix, AZ 85012 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Consulting Services PAC - July	7/23/15	1,123.67
4b.	NAME, ADDRESS, CITY, STATE AND ZIP Brownstein Hyatt Farber Schreck one East Washington St., Suite 2400 Phoenix, AZ 85004 DESCRIPTION OF ITEMS OR SERVICES PURCHASED	7/23/15	1,000.00
4c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

2. ID#

1. Committee Name _____

3. Report covering period from _____ thru _____

4	INDEPENDENT EXPENDITURES IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP PURPOSE AND DESCRIPTION OF PURCHASE ☐ Benefitted ☐ Opposed CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP PURPOSE AND DESCRIPTION OF PURCHASE ☐ Benefitted ☐ Opposed CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP PURPOSE AND DESCRIPTION OF PURCHASE ☐ Benefitted ☐ Opposed CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]		

*SEE A.R.S. § 16-901(14).

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

_____
Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT