

**CITY OF Chandler
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT**

RECEIVED

SEP 24 2015

CITY OF CHANDLER
CITY CLERK

1. Sheet Metal Workers Local 359 PAC
Full Name of Committee
2604 E Adams St
Address
Phoenix 85034 Maricopa 602-273-1388
City ZIP Code County Phone Number

2. SMW Local 359 jzebell@smw359.org 602-273
Sponsoring Organization or Candidate and office E-mail address Fax #

3. ID# PC10-04

4. REPORTING PERIOD
(Please check appropriate box)

DUE BETWEEN

- June 30 Report - For Period of Nov. 25 2014 thru May 31, 2015 June 1, 2015 and June 30, 2015
- Pre-Election Report - For Period of
June 1, 2015 thru August 13, 2015 August 14, 2015 and August 21, 2015
- Post-Election Report - For Period of
August 14, 2015 thru September 14, 2015 September 15, 2015 and September 24, 2015
- **January 31, Report - For Period of
September 15, 2015 thru December 31, 2015 January 1, 2016 and January 31, 2016

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, Marco A. Molina, upon my oath and under penalty of perjury, say that this political
(name of treasurer or candidate- printed)
committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a
No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and
complete.

9/23/15
Date

Marco A Molina
Signature of Candidate or Treasurer

CITY / TOWN OF Chandler

POLITICAL COMMITTEE
TERMINATION STATEMENT

A.R.S. §§ 16-914 and 16-915.01

ID#
PC10-04

NAME OF POLITICAL COMMITTEE Sheet Metal Workers Local 359 PAC			
ADDRESS (NUMBER & STREET) 2604 E. Adams	CITY Phoenix	STATE AZ	ZIP 85034
MAILING ADDRESS (IF DIFFERENT FROM ABOVE)	CITY	STATE	ZIP
COMMITTEE TELEPHONE # (602) 273-1388	COMMITTEE FAX # (602) 273-6634	COMMITTEE E-MAIL ADDRESS jzebell@smw359.org	
NAME OF SPONSORING ORGANIZATION OR CANDIDATE AND OFFICE SHW Local 359			
ADDRESS OF SPONSORING ORGANIZATION 2604 E. Adams St. Phoenix, AZ 85034		EMAIL ADDRESS AND FAX # jzebell@smw359.org	

Select the boxes that apply:

- A. This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

- The disposition of surplus monies was submitted on the campaign finance report filed on 8/21/2015
- The disposition of surplus monies is reported on the attached campaign finance report.

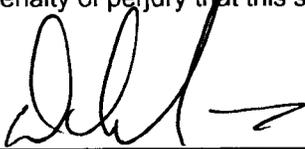
- B. This committee has terminated its activities in the above-named jurisdiction. The undersigned chairman and treasurer hereby attest that it is the intent of this committee to remain active in other jurisdictions and that all remaining monies of this committee shall be used in other jurisdictions.
- C. This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee Sheet Metal Workers Local 359 PAC ID # PC10-04

We, Dion C. Abril Marco A. Molina, certify under
Printed name of Chairman and Printed name of Treasurer

penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.



Signature of Chairman



Signature of Treasurer