

POLITICAL COMMITTEE
CITY/TOWN OF Chandler
CAMPAIGN FINANCE REPORT
2012 August/November Regular Election

FOR OFFICE USE ONLY

RECEIVED

SEP 27 2012

CITY OF CHANDLER
 CITY CLERK

1. Maricopa Professional Firefighters
 Full Name of Committee

PO Box 1322
 Address

Maricopa, AZ 85139
 City ZIP Code County Phone

2. _____
 Sponsoring Organization or Candidate and office

_____ Phone 480-497-4429

_____ 480-497-4429
 Name of Candidate and Office Sought (if applicable)

_____ _____
 E-Mail Address Fax #

3A. ID#

PC11-01

4. REPORTING PERIOD (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of _____ * thru December 31, 2011 January 1, 2012 and January 31, 2012
- June 30 Report - For Period of January 1, 2012 thru May 31, 2012 June 1, 2012 and June 30, 2012
- Pre-Primary Election Report - For Period of June 1, 2012 thru August 16, 2012 August 17, 2012 and August 24, 2012
- Post-Primary Election Report - For Period of August 17, 2012 thru September 17, 2012 September 18, 2012 thru September 27, 2012
- Pre-General Election Report - For Period of September 18, 2012 thru October 25, 2012 October 26, 2012 and November 2, 2012
- Post-General Election Report - For Period of October 26, 2012 thru November 26, 2012 November 27, 2012 and December 6, 2012
- **January 31, Report - For Period of November 27, 2012 thru December 31, 2013 January 1, 2014 and January 31, 2014

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		9610.60
5b Cash on Hand at the Beginning of this Reporting Period	9610.60	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	293.40	293.40
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	9904.00	9904.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	0	0
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	9904.00	9904.00

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID # PC11-01

1. Committee Name Maricopa Professional Firefighters

3. Report covering period from 8-17-12 thru 9-17-12

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Local 4561 Members</td> </tr> <tr> <td colspan="3">STREET ADDRESS 45145 W Madison Ave</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Maricopa</td> <td>AZ</td> <td>85139</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>City of Maricopa FD</td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI	Local 4561 Members			STREET ADDRESS 45145 W Madison Ave			CITY	STATE	ZIP	Maricopa	AZ	85139	OCCUPATION	EMPLOYER		City of Maricopa FD			8-30-12	146.70	146.70			
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]	293.40	293.40																									

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.