

**POLITICAL COMMITTEE**  
**CITY OF**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY

**RECEIVED**  
 JUN - 8 2016  
 CITY OF CHANDLER  
 CITY CLERK

1. Re-Elect Tibshraeny Mayor  
 Full Name of Committee  
2158 E. Teakwood Place  
 Address  
Chandler 85249 Maricopa (480) 821-8947  
 City ZIP Code County Phone  
 \_\_\_\_\_  
 Sponsoring Organization or Candidate and office  
Jay Tibshraeny  
 Name of Candidate and Office Sought (if applicable)  
 \_\_\_\_\_  
 E-Mail Address Fax #

3A. ID#  
 M13-01

**4. REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\* January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

| 5. SUMMARY  | Column A<br>Total This Reporting<br>Period | Column B<br>Election Period<br>Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |  | 266,266.42                                   |
| 5b Cash on Hand at the Beginning of this Reporting Period   | 266,266.42                                 |  |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   | 64.41                                      | 64.41  |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]   | 266,330.83                                 | 266,330.83                                   |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |  | —  |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | 1,309.21                                   | 1,309.21                                     |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]  | 265,021.62                                 | 265,021.62                                   |

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

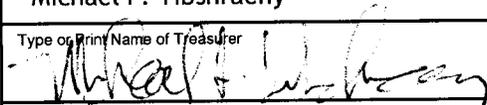
1. Committee Name: Re-Elect Tibshraeny Mayor  
 3. Report covering period from 1/1/16 Thru 5/31/16

|                      |
|----------------------|
| 2. ID#<br><br>M13-01 |
|----------------------|

| RECEIPTS  | COLUMN A<br>THIS PERIOD | COLUMN B<br>CAMPAIGN TO DATE |
|---|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind:  |                         |                              |
| (a) Individuals - more than \$50 (Total from Schedule A)                                      |                         |                              |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)                            |                         |                              |
| (c) Political Committees (Total from Schedule B)  |                         |                              |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]   |                         |                              |
| (e) Refund of contributions (Total from Schedule F-2)   |                         |                              |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]                |                         |                              |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)                          |                         |                              |
| (b) All other loans (Total from Schedule C-1)   |                         |                              |
| (c) Total Loans [add 5(a) and 5(b)]   |                         |                              |
| 6. In-kind contributions (Total from Schedule E)  |                         |                              |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)                 | 64.41                   | 64.41                        |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]  | 64.41                   | 64.41                        |
|   |                         |                              |
| DISBURSEMENTS   |                         |                              |
| 9. Expenditures for operating expenses (Total from Schedule D)                                | 1,309.21                | 1,309.21                     |
| 10. Independent Expenditures (Total from Schedule D-1)  |                         |                              |
| 11. Value of In-kind expenditures (Total from Schedule E)                                     |                         |                              |
| 12. Loans made by reporting committee (Total from Schedule D-2)                               |                         |                              |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)          |                         |                              |
| (b) Repayment of all other loans (Total from Schedule D-5)                                    |                         |                              |
| (c) Total Loan Repayments [add 13(a) and 13(b)]   |                         |                              |
| 14. Transfers to other political committees (Total from Schedule D-6)                         |                         |                              |
| 15. Any other disbursement (Total from Schedule D-7)  |                         |                              |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]                       | 1,309.21                | 1,309.21                     |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)        |                         |                              |
| 18. Total disbursements [subtract line 17 from line 16]                                       | 1,309.21                | 1,309.21                     |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) |                         |                              |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

**Michael F. Tibshraeny**

|  |                      |
|--|----------------------|
| Type or Print Name of Treasurer<br> | Date<br>June 9, 2016 |
| Signature of Treasurer or Candidate or Designating Individual  | Date                 |

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

M13-01

1. Committee Name Re-Elect Tibshraeny Mayor

3. Report covering period from 1/1/16 thru 5/31/16

| 4   | EXPENDITURES   | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|-----------------------|---------------------------|
|     | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE   |                       |                           |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP<br>The Arizona Republic<br>P.O. Box 2700<br>Phoenix, AZ 85002<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Subscription                   | 1/19/16               | 422.93                    |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Verizon Wireless<br>P.O. Box 4005<br>Acworth, GA 30101<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Telecommunications                 | 1/27/16               | 93.22                     |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Arizona Department of Revenue<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>State Tax on 2015 Committee Interest                        | 3/10/16               | 50.00                     |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Rondal M. Jones, CPA<br>1772 E. Boston St., #103<br>Gilbert, AZ 85295<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Accounting Services | 3/11/16               | 150.00                    |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Verizon Wireless<br>P.O. Box 4005<br>Acworth, GA 30101<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Telecommunications                 | 4/27/16               | 93.56                     |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP<br>City of Chandler<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Proposition 493 Ballot Argument  | 5/23/16               | 150.00                    |
| 5   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]   |                       |                           |

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# EXPENDITURES FOR OPERATING EXPENSES\*

# SCHEDULE D

2. ID#

M13-01

1. Committee Name Re-Elect Tibshraeny Mayor

3. Report covering period from 1/1/16 thru 5/31/16

| 4   | EXPENDITURES   | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|-----------------------|---------------------------|
|     | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE   |                       |                           |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Michael Alyn<br>4217 N. 15th Dr.<br>Phoenix, AZ 85015<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Information Technology & Bookkeeping Services | 5/25/16               | 260.00                    |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Jay Tibshraeny<br>2158 E. Teakwood Pl.<br>Chandler, AZ 85249<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Reimbursement for Expenses             | 5/26/16               | 89.50                     |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP<br><br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                       |                           |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP<br><br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                       |                           |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP<br><br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                       |                           |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP<br><br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                       |                           |
| 5   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]   | 1,309.21              |                           |

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

2. ID#

M13-01

1. Committee Name Re-Elect Tibshraeny Mayor

3. Report covering period from 1/1/16 thru 5/31/16

| 4   | DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS   | DATE AMOUNT RECEIVED | AMOUNT OF THE RECEIPT |
|-----|---|----------------------|-----------------------|
|     | NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED                 |                      |                       |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>J P Morgan Chase Bank  | 1/1/16               |                       |
|     | DESCRIPTION OF RECEIPT<br>Interest  | to<br>5/31/16        | 64.41                 |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                      |                       |
|     | DESCRIPTION OF RECEIPT  |                      |                       |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                      |                       |
|     | DESCRIPTION OF RECEIPT  |                      |                       |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                      |                       |
|     | DESCRIPTION OF RECEIPT  |                      |                       |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                      |                       |
|     | DESCRIPTION OF RECEIPT  |                      |                       |
| 4f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                      |                       |
|     | DESCRIPTION OF RECEIPT  |                      |                       |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 (If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A) |                      | 64.41                 |