

**NOTICE OF PUBLIC HEARINGS  
PLANNING AND ZONING COMMISSION  
CHANDLER CITY COUNCIL**

**NOTICE OF PUBLIC HEARINGS** to be held by the City of Chandler Planning and Zoning Commission on **SEPTEMBER 17, 2008** at 5:30 P.M. and the Chandler City Council on **SEPTEMBER 25, 2008** at 7:00 P.M. in the Council Chambers, Chandler Public Library, 2nd Floor, 22 South Delaware Street, Chandler, Arizona.

**PDPO8-0018 CHAPMAN BMW**

Request Preliminary Development Plan (PDP) approval for a freestanding freeway monument sign as part of an automotive sales and service development on approximately 6.51-acres located west of the southwest corner of 54<sup>th</sup> Street and Orchid Lane (1/4 mile north of Ray Road). For more information, please contact Kevin Mayo at the City of Chandler at (480) 782-3068.

Dated the 13th day of August 2008.

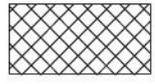
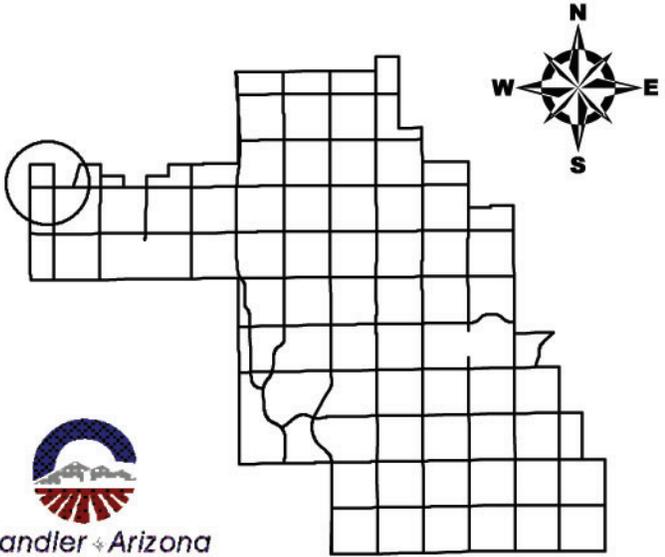
Publish in the Arizona Republic on August 19, 2008.

[Vicinity Map Click Here](#)

[Project Exhibits Click Here](#)



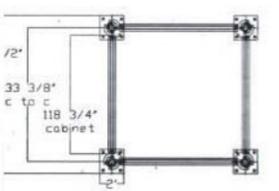
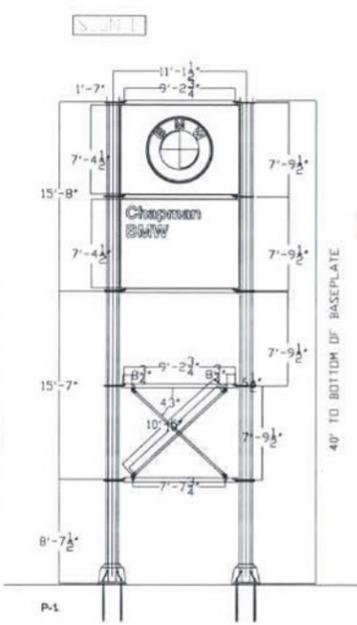
## Vicinity Map



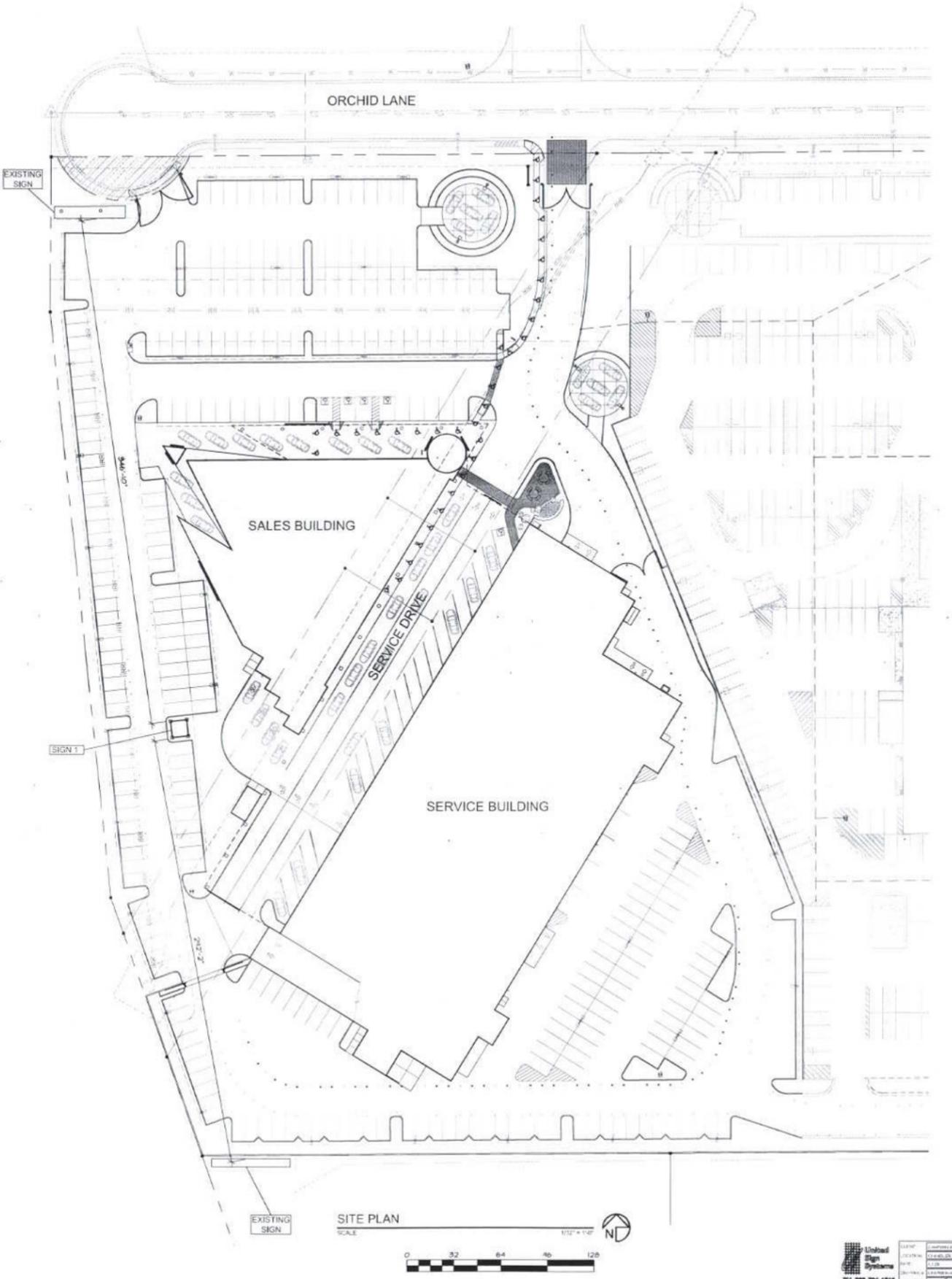
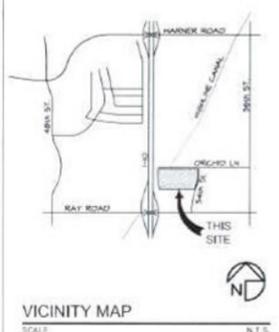
**PDP08-0018**  
**Chapman BMW**



# County Parcels



**SIGN KEY**  
 1) P-1 PYLON - 156.2 SQ. FT. PER SIDE





**BARRY R. BARCUS ARCHITECT, INC.**  
 5333 NORTH 7TH STREET, SUITE C-123  
 PHOENIX, AZ 85014 (602) 264-4341 FAX: 264-2542



PROPOSED SIGN PACKAGE FOR  
**CHAPMAN BMW**  
 7455 W. ORCHID LANE  
 CHANDLER, ARIZONA 85226



JOB NO. 0528  
 DRAWN BY: JM  
 DATE: 05-07-08  
 REVISIONS:

SHEET NO.  
**SP-1**

SIGNAGE PACKAGE 6-11-08

Customer Approval:	<b>IMPORTANT:</b> United Sign Systems is not responsible for removing existing concrete foundations or unknown underground obstructions, including but not limited to abandoned utilities, stone, septic systems, etc.
SIGNATURE _____	
Date: / /	
Approval Received by United: / /	

**Specifications:**

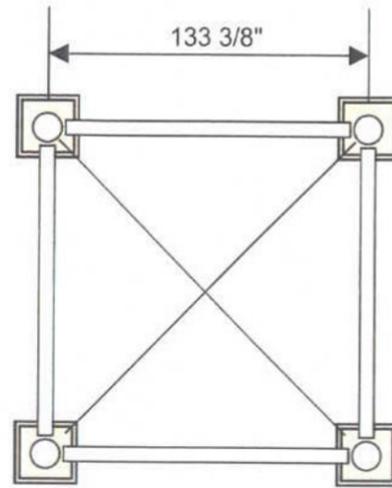
Internal framing support using extruded Aluminum as required  
Background panel is .090" Bright White aluminum with illuminated roundel and logo

**Illumination:**

High output White fluorescent lamps.

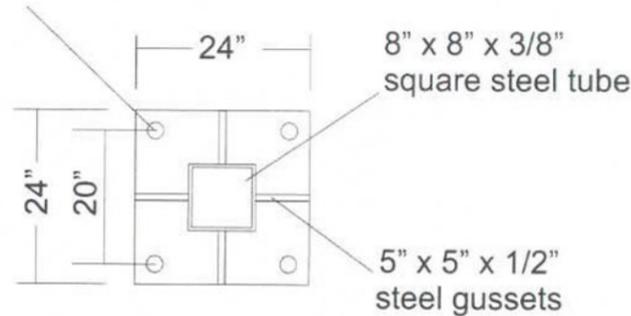
**Installation:**

Requires concrete footing to meet local codes.

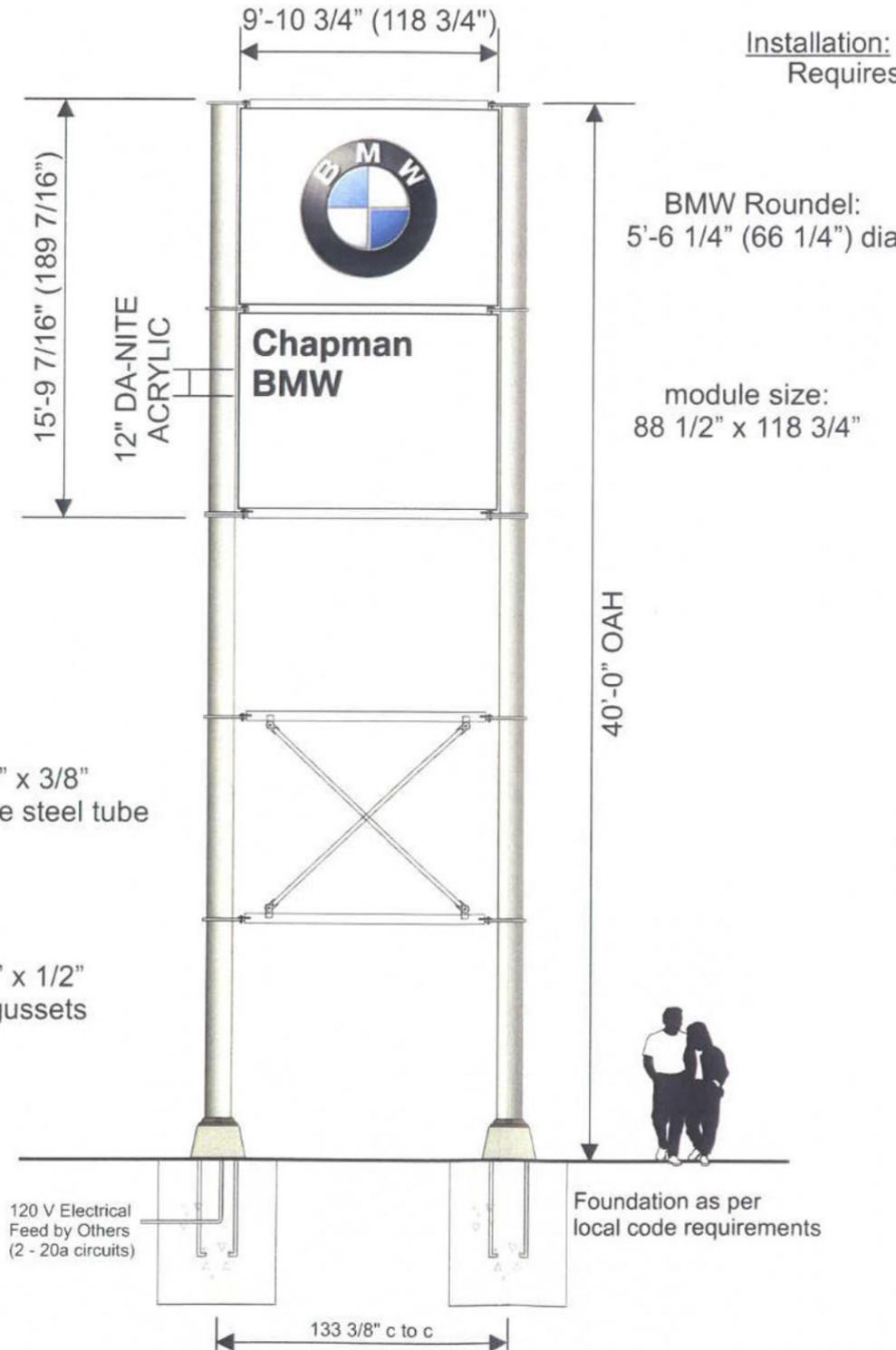


Top View

1 3/4" Holes to accommodate  
1 1/2" Mounting bolts on  
1 1/2" Steel Base Plate



BASE PLATE DETAIL  
Scale: 3/8" = 1'-0"



**P9 SQ FT.**  
118 3/4" X 189 7/16"  
=156.2 SQ. FT.  
PER SIDE

**ELECTRICAL SPECIFICATIONS**

BALLASTS     TRANSFORMERS

QTY	DESCRIPTION
4	AEB2048-46E @ 4.17a
4	AEB1232-24E @ 2.95a
5	LED Transformers @ 0.5 Amps.
Total Amps. = 30.98	

NEON     LAMPS

QTY/FOOTAGE	SIZE / DESCRIPTION
20	F72 HO LAMPS PER BMW
8	F108 HO LAMPS PER COPY

VOLTAGE:  120V     277V

**SPECIAL REQUIREMENTS**

(2) REQUIRED

**PURCHASING/ BOM**

QTY	DESCRIPTION

**NON STOCK ITEMS**

QTY	VENDOR	DESCRIPTION

THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING AND BONDING OF THE SIGN.

THIS DRAWING IS THE PROPERTY OF UNITED SIGN SYSTEMS. ALL RIGHTS TO ITS USE FOR REPRODUCTION ARE RESERVED BY U.S.S. OF TAMPA, FL

**P9** Elevation  
Scale: 1/8" = 1'-0" @ 11 x 17

03/04/08	STATE	AZ	DATE	BY
CITY	CHANDLER	SALES REP.	R.H.	DEA
SCALE	NOTED	DRAWN BY	CB	DATE
SHEET	1 OF 1	CHECKED BY	P-9 Presentation	DATE
CLIENT	CHAPMAN BMW	INSTALLATION ADDRESS	X	DATE
JOB NUMBER	X	TITLE	P-9 Presentation	DATE
<p>206 Tower Drive Oldsmar, FL 34677 PH. 888-704-1516</p> <p><b>United Sign Systems</b> A Division of United Advantage Sign Companies, Inc.</p> <p>BMW-P9 CHAPMAN</p>				