

**POLITICAL COMMITTEE**  
**CITY/TOWN OF Chandler**  
**CAMPAIGN FINANCE REPORT**  
**2012 August/November Regular Election**

FOR OFFICE USE ONLY

**RECEIVED**

NOV 27 2012

CITY OF CHANDLER  
CITY CLERK

1. Roe 4 Chandler  
Full Name of Committee  
1909 E. Ray Road Ste 9-199  
Address  
Chandler 85225 Maricopa 602-824-8818  
City ZIP Code County Phone

2. Roe 4 Chandler  
Sponsoring Organization or Candidate and office  
Terry Roe City Council  
Name of Candidate and Office Sought (if applicable)  
roe4chandler@gmail.com N/A  
E-Mail Address Fax #

3A. ID#  
**C11-04**

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**
- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2011 ..... January 1, 2012 and January 31, 2012
  - June 30 Report - For Period of January 1, 2012 thru May 31, 2012 ..... June 1, 2012 and June 30, 2012
  - Pre-Primary Election Report - For Period of June 1, 2012 thru August 16, 2012 ..... August 17, 2012 and August 24, 2012
  - Post-Primary Election Report - For Period of August 17, 2012 thru September 17, 2012 ..... September 18, 2012 thru September 27, 2012
  - Pre-General Election Report - For Period of September 18, 2012 thru October 25, 2012 ..... October 26, 2012 and November 2, 2012
  - Post-General Election Report - For Period of October 26, 2012 thru November 26, 2012 ..... November 27, 2012 and December 6, 2012
  - \*\* January 31, Report - For Period of November 27, 2012 thru December 31, 2013 ..... January 1, 2014 and January 31, 2014

| 5. SUMMARY                                                                                                                                                                                                                          | Column A<br>Total This Reporting<br>Period | Column B<br>Election Period<br>Total To Date |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)                                                                                                                            |                                            |                                              |
| 5b Cash on Hand at the Beginning of this Reporting Period                                                                                                                                                                           | 7,201.04                                   |                                              |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)                                                                                                                                                     | 100.00                                     | 17,478.93                                    |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]                                                                                                                                                     | 7,301.04                                   | 17,478.93                                    |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |                                            |                                              |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)                                                                                                                                               | 223.18                                     | 10401.07                                     |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]                                                                                                                                                        | 7,077.86                                   | 7,077.86                                     |


\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Roe 4 Chandler  
 3. Report covering period from 10-26-12 Thru 11-26-12

|                         |
|-------------------------|
| 2. ID#<br><b>C11-04</b> |
|-------------------------|

| RECEIPTS                                                                                      | COLUMN A<br>THIS PERIOD | COLUMN B<br>CAMPAIGN TO DATE |
|-----------------------------------------------------------------------------------------------|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind:                                                |                         |                              |
| (a) Individuals - more than \$25 (Total from Schedule A)                                      | 100.00                  | 6,020.00                     |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)                            |                         | 114.00                       |
| (c) Political Committees (Total from Schedule B)                                              |                         | 1,000.00                     |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]                                         | 100.00                  | 7,134.00                     |
| (e) Refund of contributions (Total from Schedule F-2)                                         |                         |                              |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]                | 100.00                  | 7,134.00                     |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)                          |                         |                              |
| (b) All other loans (Total from Schedule C-1)                                                 |                         | 10,000.00                    |
| (c) Total Loans [add 5(a) and 5(b)]                                                           |                         | 10,000.00                    |
| 6. In-kind contributions (Total from Schedule E)                                              |                         | 344.93                       |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)                 |                         |                              |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]                                                  | 100.00                  | 17,478.93                    |
| <b>QUALIFYING CONTRIBUTION RECEIPTS</b>                                                       |                         |                              |
| Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)                     |                         |                              |
| <b>DISBURSEMENTS</b>                                                                          |                         |                              |
| 9. Expenditures for operating expenses (Total from Schedule D)                                | 223.20                  | 10,522.54                    |
| 10. Independent Expenditures (Total from Schedule D-1)                                        |                         |                              |
| 11. Value of In-kind expenditures (Total from Schedule E)                                     |                         | 344.93                       |
| 12. Loans made by reporting committee (Total from Schedule D-2)                               |                         |                              |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)          |                         |                              |
| (b) Repayment of all other loans (Total from Schedule D-5)                                    |                         |                              |
| (c) Total Loan Repayments [add 13(a) and 13(b)]                                               |                         |                              |
| 14. Transfers to other political committees (Total from Schedule D-6)                         |                         |                              |
| 15. Any other disbursement (Total from Schedule D-7)                                          |                         | 100.00                       |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]                       | 223.20                  | 10967.47                     |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)        | .02 cents               | 566.40                       |
| 18. Total disbursements [subtract line 17 from line 16]                                       | 223.18                  | 10,401.07                    |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) |                         |                              |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.  
**Terry A. Roe**  
 Type or Print Name of Treasurer  11-04-12  
 Signature of Treasurer or Candidate or Designating Individual Date

**CONTRIBUTIONS more than \$25 - from INDIVIDUALS\***

**SCHEDULE A**

1. Committee Name Roe 4 Chandler  
 3. Report covering period from 10-26-12 thru 11-26-12

2. ID# **C11-04**

| 4                                                     | CONTRIBUTIONS                                                                                                                                                                                                         | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|----------------------------------------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR |                                                                                                                                                                                                                       |               |                             |                                        |
| 4a.                                                   | LAST <b>Mayor</b> FIRST <b>Jason</b> MI<br>STREET ADDRESS<br><b>4900 S. Wildflower Place</b><br>CITY <b>Chandler, Arizona</b> STATE <b>85248</b> ZIP<br>OCCUPATION <b>technology - developer</b> EMPLOYER <b>Self</b> | 10-26-12      | 100.00                      | 100.00                                 |
| b.                                                    | LAST FIRST MI<br>STREET ADDRESS<br>CITY STATE ZIP<br>OCCUPATION EMPLOYER                                                                                                                                              |               |                             |                                        |
| c.                                                    | LAST FIRST MI<br>STREET ADDRESS<br>CITY STATE ZIP<br>OCCUPATION EMPLOYER                                                                                                                                              |               |                             |                                        |
| d.                                                    | LAST FIRST MI<br>STREET ADDRESS<br>CITY STATE ZIP<br>OCCUPATION EMPLOYER                                                                                                                                              |               |                             |                                        |
| e.                                                    | LAST FIRST MI<br>STREET ADDRESS<br>CITY STATE ZIP<br>OCCUPATION EMPLOYER                                                                                                                                              |               |                             |                                        |
| 5.                                                    | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]                                                                                 |               | 100.00                      |                                        |

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name Roe 4 Chandler

2. ID # 211-04

3. Report covering period from 10-26-12 thru 11-26-12

| 4   | EXPENDITURES                                                                                                                                                                                                                               | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------|
|     | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE                                                                                                                                                                               |                       |                           |
| 4a. | <small>NAME, ADDRESS, CITY, STATE AND ZIP</small><br><b>Robson Publishing 9532 E. Riggs Road<br/>                     Sun Lakes, AZ 85248</b><br><br><small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small><br><b>Newspaper Inserts</b> | 10-31-12              | 220.00                    |
| b.  | <small>NAME, ADDRESS, CITY, STATE AND ZIP</small><br><b>Pay Pal<br/>                     9999 N. 90th Street Scottsdale, AZ 85258</b><br><br><small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small><br><b>Transaction fee</b>           | 11-01-12              | 3.20                      |
| c.  | <small>NAME, ADDRESS, CITY, STATE AND ZIP</small><br><br><br><small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>                                                                                                                     |                       |                           |
| d.  | <small>NAME, ADDRESS, CITY, STATE AND ZIP</small><br><br><br><small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>                                                                                                                     |                       |                           |
| e.  | <small>NAME, ADDRESS, CITY, STATE AND ZIP</small><br><br><br><small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>                                                                                                                     |                       |                           |
| f.  | <small>NAME, ADDRESS, CITY, STATE AND ZIP</small><br><br><br><small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>                                                                                                                     |                       |                           |
| 5.  | <small>ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]</small>                                                                                            |                       | 223.20                    |

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

**OFFSETS TO OPERATING EXPENSES \***

**SCHEDULE D-3**

1. Committee Name Roe 4 Chandler

2. ID # C11-04

3. Report covering period from 10-26-12 thru 11-26-12

| REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES |                                                                                                                                        | DATE REFUND RECEIVED | AMOUNT OF THE REFUND |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|
| NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED |                                                                                                                                        |                      |                      |
| 4a.                                                      | NAME, ADDRESS, CITY, STATE, AND ZIP<br><b>Google Adwords</b>                                                                           | 11-20-12             | .02 cents            |
|                                                          | DESCRIPTION OF REFUND<br><b>Refund unused adwords balance</b>                                                                          |                      |                      |
| b.                                                       | NAME, ADDRESS, CITY, STATE, AND ZIP                                                                                                    |                      |                      |
|                                                          | DESCRIPTION OF REFUND                                                                                                                  |                      |                      |
| c.                                                       | NAME, ADDRESS, CITY, STATE, AND ZIP                                                                                                    |                      |                      |
|                                                          | DESCRIPTION OF REFUND                                                                                                                  |                      |                      |
| d.                                                       | NAME, ADDRESS, CITY, STATE, AND ZIP                                                                                                    |                      |                      |
|                                                          | DESCRIPTION OF REFUND                                                                                                                  |                      |                      |
| e.                                                       | NAME, ADDRESS, CITY, STATE, AND ZIP                                                                                                    |                      |                      |
|                                                          | DESCRIPTION OF REFUND                                                                                                                  |                      |                      |
| f.                                                       | NAME, ADDRESS, CITY, STATE, AND ZIP                                                                                                    |                      |                      |
|                                                          | DESCRIPTION OF REFUND                                                                                                                  |                      |                      |
| 5.                                                       | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, transfer total to Detailed Summary Page Line 17 Column A] |                      | <b>.02 cents</b>     |

\* Includes return of contributions made by reporting committee